

Bradley County Commission Louie Alford, Chairman VOTING SESSION AGENDA December 4, 2017 at 7:00p.m. Bradley County Schools Central Office

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Invocation –
- 4. Roll Call
- 5. Approval of Minutes
- 6. Report from County Mayor
- 7. Consent Agenda (see pages 3-32)
- 8. Reports from Committees and/or Districts
- 9. Unfinished Business
- 10. Approval of Agenda
- 11. Agenda Items
 - A. Motion to approve the Finance Committee recommendation to pay Mike Crittenden \$33,894.15 from Commission line 599 for drainage, roadway and stormwater improvements required by the County to be made in Stonebridge Subdivision (see pages 33-35) Commissioner Milan Blake
 - B. Motion to approve the Finance Committee recommendation approving Finance Department budget amendment to increase revenue by \$100,000 in account 101-49800 and to increase expenses by \$100,000 in account 101-54510-338 for asbestos abatement discovered as a result of the fire (see pages 36-37) Commissioner Milan Blake
 - C. Motion to approve the Finance Committee recommendation approving an EMS budget amendment to decrease by \$170,000 expenses in account 101-55130-169 and increasing expenses by \$170,000 in account 101-55130-187 for overtime needs (see page 38) Commissioner Milan Blake
 - D. Motion to approve a letter to our state legislators requesting them to consider repealing the 1.75% state medical insurance premium tax (see page 39) –Commissioner Milan Blake

- E. Motion to cancel the December 25, 2017, work session and the January 1, 2018, voting session Vice Chairman Jeff Yarber
- F. Motion to approve the Road Committee recommendation to approve the request for correction of the road list to extend Albert Lawson Road from .20 miles to .204 miles (see page 40) Commissioner Robert Rominger
- 12. Communication from the audience
- 13. Announcements
- 14. Adjourn

Next meeting: Work Session - Monday, December 11 at noon, Bradley County Schools Central Office

Upcoming Events

PIE Center Tour, tomorrow, 10am

Mainstreet-Cleveland Christmas Party, Wednesday, December 10, 5pm-8p, Bank of Cleveland Home Loan Ctr



Bradley County Commission Louie Alford, Chairman CONSENT AGENDA December 4, 2017 at 7:00p.m. Bradley County Schools Central Office

BUDGET AMENDMENTS

- 1. Finance Department (see pages 5-7)
- 2. <u>Health Department (see pages 8-9)</u>
- 3. <u>EMA (see pages 10-11)</u>
- 4. <u>EMA (see pages 12-14)</u>
- 5. <u>EMA (see pages 15-16)</u>
- 6. <u>EMA (see pages 17-18)</u>
- 7. Sheriff's Department (see pages 19-20)
- 8. Sheriff's Department (see pages 21-22)
- 9. Sheriff's Department (see pages 23-24)
- 10. Sheriff's Department (see pages 25-27)
- 11. Sheriff's Department (see pages 28-30)
- 12. Sheriff's Department (see pages 31)

NOTARY PUBLICS

13. Notary publics (see page 32)